ORDER OF WORSHIP
JUNE 17, 2014

*Please rise in body or Spirit.
Prelude

*Call to Worship

Seung Won Yu

One: The sun rises and we come for water and word, for bread and blessing. Lo in this new day we may go as love and light. Let us worship God!

*Opening Hymn

“Gather Us In”

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*Call to Confession*  *(1 Peter 1:13)  Seung Won Yu*

One: As we anticipate the worshipful work of this assembly, let us prepare our minds for action; discipline ourselves; set all our hope on the grace that Jesus Christ will bring us when he is revealed. We open our minds to discern injustice, we reflect on our own failings in the eyes of God, and we place ourselves in the hands of God’s mercy as we confess the sins of our lives and the world we live in.

*Confession*

All: Holy God,

We who have been invited to sit at your table cannot imagine begging beneath it. We gather at tables in boardrooms and restaurants, homes and schools, neglecting to consider those who have been excluded from our decisions, prosperity, and fellowship. As we consume more than our share of the feast, others are fighting for discarded scraps. Around the tables of this assembly, O God, remind us that the crumbs of your grace are sufficient, and by your Spirit nourish our humility and compassion so that all may feast together in your kingdom, for the sake of the One who is the Host at this table, Jesus Christ our Lord. Amen.

*Assurance of Pardon*  *(1 Peter 1:3)*

All: Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead. In this we rejoice so that the genuineness of our faith may be found to result in praise and glory and honor when Jesus Christ is revealed.

One: Let us worship and work as those who have been nourished and forgiven.
*Response of Praise  “My Hope Is Built on Nothing Less”  (Verse 1 only)

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*Sharing the Peace of Christ*
Leader: Christ came and proclaimed peace to those who were far off and peace to those who were near. Gathered from places near and far, let us share a sign of Christ’s peace with one another.

**Prayer for Illumination**

Nathan Turner

**Old Testament Reading** 2 Kings 5: 1–14 Nathan Turner

**Anthem**

“Come, let us sing for joy to the LORD” Psalm 95: 1-7, 96:1-7
(Singing in Korean)

Come, let us sing for joy to the LORD; let us shout aloud to the Rock of our salvation. Let us come before him with thanksgiving and extol him with music and song. For the LORD is the great God, the great King above all gods. In his hand are the depths of the earth, and the mountain peaks belong to him. The sea is his, for he made it, and his hands formed the dry land. Come, let us bow down in worship, let us kneel before the LORD our Maker; for he is our God and we are the people of his pasture, the flock under his care.

Sing to the LORD a new song; sing to the LORD, all the earth. Sing to the LORD, praise his name; proclaim his salvation day after day. Declare his glory among the nations, his marvelous deeds among all peoples. For great is the LORD and most worthy of praise; he is to be feared above all gods. For all the gods of the nations are idols, but the LORD made the heavens. Splendor and majesty are before him; strength and glory are in his sanctuary. Ascribe to the LORD, O families of nations, ascribe to the LORD glory and strength.

**Gospel Reading** Mark 7: 24–30

**Sermon** Mark Labberton
**Hymn**

“Give Thanks for Those Whose Faith Is Firm”

Capo 1: (D) (A) (Bm) (G)

1 Give thanks for those whose faith is firm when all a-
2 Give thanks for those whose hope is clear, bey-
3 Give thanks for those whose love is pure, a sp-
4 Give thanks for saints of ages past and saints a-

round seems bleak: on God’s good prom-
oral sight: who seek the city God has planned, the
precious stone: they show by what they say and do an
live to-day: though of-

while they live and when they die how force-
true, eternal promised land, and steer on
inward beauty, warm and true, for God’s con-
hearts by God are richly prized. Give thanks that

ly they speak: the strong, who once were weak!
toward that light, a beacon ever bright.
corns they own: God’s love through them is known.
we may say we share their pilgrim way.

Guitar chords do not correspond with keyboard harmony.

Upon entering the plenary hall, worshipers were given an index card with three names written on them. These names are of teaching elders who have died during the last three years. We will use those names for this part of our service.

One: A cloud of witnesses crowds round your table, O Lord, ever larger and always welcome. We praise you this day for all of your servants who having lived this life in faith, now live eternally. We name them in our hearts before you …

One: Voices cry out and hearts open wide this day, O Lord, as we give thanks for your teaching elders who have joined the Church Triumphant during these last two years. We praise you for those who laid claim to your grace on behalf of themselves and others. [Worshipers read the first name on their cards.]

One: Memories return and tales are told again, O God, as we give thanks for daughters and sons who served your Church in body and in spirit. We praise you for those who clung to the power of your healing touch for themselves and others. [Worshipers read the second name on their cards.]

One: Spirits warm and gazes soften, Loving God, as we give thanks for shepherds who learned well their flocks and your friends. We praise you for those whose lives gave witness to your widening pastures and sure provision. [Worshipers read the third name on their cards.]

One: Then I looked and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice …

One: Then I heard every creature in heaven and on earth and under the earth and in the sea and all that is in them singing, “To the one seated on the throne and to the Lamb, be blessing and honor and glory and might forever and ever.” Amen.
Sacrament of Communion
Invitation

Great Prayer of Thanksgiving
One: The Lord be with you.
All: And also with you.

One: Lift up your hearts.
All: We lift them to the Lord.

One: Let us give thanks to the Lord our God.
All: It is right to give our thanks and praise.

One: It is truly right and our great joy.... who forever sing to
the glory of your name.

All: “Sanctus”

Lord’s Prayer

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever. Amen.

Sharing of the Bread and Cup

Music During Communion

Remember me (Singing in Korean)
In the night in which our Savior was betrayed, He broke the bread and to His friends He said: “Take and eat, this is my body given for you; take and drink, this blood of mine is shed for you. Do this always to remember me.” Remember me.

In the night in which our Savior was denied, He bowed His head, and to the Father cried: “If it be your will, let this cup pass from me; if it be your will, spare me this agony. In my darkest hour will you remember me? Remember me.” Remember me.

In the night in which my deepest doubts are known, you come to me and I am not alone. When I taste your blood and body given for me, when I hear your prayer in dark Gethsemane, then I know you will remember me. Remember me. O Lord, Remember me.

Savior, Thy dying love (Singing in Korean)
Savior, Thy dying love Thou gavest me.
Nor should I aught withhold, dear Lord, from Thee.
Savior, Thy dying love Thou gavest me.
Nor should I aught withhold, dear Lord, from Thee.
In love my soul would bow, my heart fulfill its vow,
Some offering bring Thee now, something for Thee.

Give me a faithful heart, likeness to Thee.
That each departing day henceforth may see
Some work of love begun, some deed of kindness done,
Some wanderer sought and won, something for Thee.
All that I am and have, Thy gifts so free,
In joy, in grief, through life, O Lord, for Thee!
And when Thy face I see, my ransomed soul shall be
Through all eternity, something for Thee.
Through all eternity, something for Thee.

I Am Always with You by James and Marilyn Biery

Congregational Song
“The Trumpets Sound, the Angels Sing”

The Feast Is Ready

1 The trum - pets sound; the an - gual - es sing; the feast is ready to be - gin.
2 Ta - bles are la - den with good things; O taste the peace and joy he brings.
3 The hun - gry heart he sat - is - fies, of - fers the poor his par - a - dise.

The gates of heaven are o - pen wide,
He’ll fill you up with love di - vine;
Now hear all heaven and earth ap - plaud

and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

Refrain

Sing with thank - ful - ness songs of pure de - light.
Come and rev - el in heav - en’s love and light.

Take your place at the ta - ble of the King.
The feast is ready to begin;
the feast is ready to begin.

“I Come with Joy”

1 I come with joy, a child of God, forgiven, loved, and free, the life of Jesus to recall, in love laid down for me, in Christ’s communion bread.
2 I come with Christians far and near to find, as all are fed, the new community of love in Christ’s communion bread.
3 As Christ breaks bread and bids us share, each proud division, strang-ers now are friends, and live among us here, a-live a-mon-g us here.
4 The Spirit of the risen Christ, unseen, but ever done, we’ll go with joy, to give the world the love that makes us one, the love that makes us one.
5 Together met, together bound by all that God has


"You Are My Strength"

You Are My All in All

Capo 5: (C) (G) (Am7) (Em) (C)

You are my strength when I am weak; you are the treasure that I seek; you are my all in all.

When I fall down, you pick me up; when I am dry, you fill my cup; you are my all in all.

Jesus, Lamb of God, worthy is your name!

Jesus, Lamb of God, worthy is your name!

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Prayer after Communion

All: The portions are small, O Lord, but your grace is great. Our bodies are fed for a moment, but our souls for a lifetime. Thank you, O Lord, for grace that nourishes us from birth to death and unto life eternal. As those who are fed at your table, may we answer the call to share your life with others. Amen.

*Hymn

“For All the Saints”

1 For all the saints who from their labors rest, who
2 Thou wast their rock, their fortress, and their might;
3 O blest communion, fellowship!
4 And when the strife is fierce, the warfare long,
5 From earth’s wide bounds, from ocean’s farthest coast, through

thee by faith before the world confessed, thy
thou, Lord, their captain in the well-fought fight;
We faintly struggle; they in glory shine; yet
steals on the ear the distant triumph song, and
gates of pearl streams in the countless host,

name, O Jesus, be forever blest.
thou, in the darkness drear, their one true light.
all are one in thee, for all are thine.
hearts are brave again, and arms are strong.
singing to Father, Son, and Holy Ghost,

Alleluia! Alleluia!
*Benediction

*Congregational Response

"May the God of Hope Go with Us"

Song of Hope / Canto de esperanza

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Postlude

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Participants in Worship:

Preacher: The Reverend Mark Labberton, President of Fuller Theological Seminary

Liturgists and Worship Leaders in Order of Participation:
The Reverend Seung Won Yu, Pastor, Korean Presbyterian Church of Metro Detroit, Southfield, Michigan
Ruth Azar, Grosse Pointe Memorial Church, Grosse Pointe Farms, Michigan
Charon Barconey, First Presbyterian Church, Farmington, Michigan
The Reverend Mary Austin, Pastor, Westminster Presbyterian Church, Detroit, Michigan

Musicians:
The Music Ministry Team of the Korean Presbyterian Church of Metro Detroit, Southfield, Michigan
Yongmin Kim, Director of Music, Korean Presbyterian Church of Metro Detroit, Southfield, Michigan
Bruce Snyder, Director of Music Ministry, Orchard Lake Community Church, Presbyterian, Orchard Lake, Michigan

All of the hymns and service music for the services of worship during General Assembly come from *Glory to God*, our new Presbyterian hymnal.

Sources for Liturgy:

Liturgical materials contributed and inspired by the Reverend Jan Ammon, the Reverend Peter Henry, and the Reverend Amy Morgan.

The Power Point cover design for the worship services was created by Mr. Minwoo Son, a member of the Korean Presbyterian Church of Metro Detroit.

The Reverend Woong-Sik (Timothy) Chon, pastor of North Westminster Presbyterian Church of Lansing, Mich., served as the Liturgical Art Consultant for the COLA Prayer Team and the Worship Committee.
The Worship Committee of the Committee on Local Arrangements offers its thanks to the Evola Music Center for their gracious loan of our organ and keyboard for all of the worship services during General Assembly. Special thanks to owner Jim Evola and to Lance Luce, the Allen Organ Specialist. Our worship services would sound very different without their gracious permission to use their instruments.

Paraments designed, pieced and quilted by Wanda Moon, First Presbyterian Church, Northville. Long-arm stitching on table quilt done by Rhonda Loy, Ann Arbor, MI.

Kevin Kwiatkowski of Pewabic Pottery is the ceramic artist who created the porcelain communion ware made for the 221st General Assembly (2014). The slightly translucent glaze on the chalice and plate was formulated especially for the General Assembly. A reminder of our baptism, it suggests the waters of the Detroit River. Shades of green and blue are accented by the white from where the glaze runs, just as white shows atop the waves in the river. Rich blue on the inside of the communion ware emulates the deeper parts of the river. Together the pieces represent strength amid constant change.

Kevin Kwiatkowski resides in Detroit. For the communion ware he created a form that reflects the strength and resilience of the city. The water ripple stamp represents the constant change and evolution.