Worship Responsibilities
of a Presbytery Moderator

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Overview of Workshop

• General guidelines for planning worship
• Models for worship at presbytery meetings
• Services of ordination and installation
• The 2018 *Book of Common Worship*
General Guidelines

- *Presbyterian Worship Beyond the Local Congregation: Guidelines for Planning Worship at Meetings of Presbyteries, Synods, and General Assembly, and at Special Gatherings*
- approved by the 214th General Assembly (2002) of the Presbyterian Church (U.S.A.)
- available online at pcusa.org/worship (click “Resources and Publications”)
General Guidelines

Principles of Worship

• “Christian worship gives all glory and honor, praise and thanksgiving to the holy, triune God.” (Directory for Worship W-1.0101)

• God is the only source and object of our worship; worship is initiated by God and directed to God

• Worship is about the gospel: God’s redemptive action in Jesus Christ; it must not be instrumental to other purposes, agendas, or programs
General Guidelines

Principles of Worship (continued)

• Worship should shape the way we relate to God, each other, and the world; doesn’t merely sanctify existing cultural or personal values

• Worship is a corporate event, the action of the body of Christ; should always engage us in personal ways, but is primarily a communal act
General Guidelines

Authority for Planning

• Authority for planning resides with the presbytery, may be designated to a particular group or team of leaders

• The presbytery authorizes sacramental celebrations, oversees planning process, evaluating services, addresses financial matters (budget, offering)
General Guidelines

Time, Space, Matter

• TIME: liturgical year, time of day, civic calendar; practical matters, e.g. coordinating with meeting and allowing sufficient time for worship
• SPACE: pulpit, font, and table as central symbols; accessibility, community, reverence before God
• MATTER: material in worship should direct attention to God; appropriate to use local communion elements, art forms
General Guidelines

Offering

• Self-offering is always a part of Reformed worship, though not always a monetary offering; council decides how to collect, who will receive; offering is about our gratitude for God’s grace, not a philanthropic gesture
General Guidelines

Necrologies

• A necrology is an appropriate way to recognize recent deaths in worship; see 2018 *Book of Common Worship* pp. 115–116
General Guidelines

Planning Worship

• Worship planning is a corporate responsibility, should be shared by a group representing the diversity of the presbytery, and including all who will contribute to the service: preachers, readers, leaders of prayer, presiders, musicians, artists

• Must be guided by the Directory for Worship, drawing on Scripture, Reformed tradition, cultural context, and communal concerns

• Scripture is always central, anchoring worship
General Guidelines

Worship Leaders

• Leaders in worship should represent the full diversity of the presbytery, excluding no one
• Leaders should be those who have spiritual gifts, skills, and training for effective leadership
General Guidelines

Shape, Structure, and Flow of Worship

• Pay attention to the whole structure and flow of the service, not just individual parts

• Worship should be a dynamic, organic movement, not just a checklist of one thing after another (body or tree, not list or boxes)

• Not merely the reading of texts, but prayerful action empowered by the Spirit
General Guidelines

Full Participation of All
• Encourage the full, active, conscious participation of all worshipers
• Leaders should model full participation, singing, praying, moving, engaging, etc.
• Be aware when teaching is needed so people can participate fully (but don’t over-explain)
General Guidelines

Language in Worship ( )

- Language that appropriately describes and addresses **God** is **expansive**, drawing from the full breadth and depth of terms and images for the triune God in the witness of Scripture.

- Language that authentically describes and addresses the **people of God** is **inclusive**, respecting the diversity of persons, cultures, backgrounds, and experiences that flow from God’s creative work.
General Guidelines

**Language in Worship** (W-1.0302)

- Choose language carefully to reflect the integrity of the gospel and the experiences of worshipers.
- Language in worship should be appropriate and authentic; reflects biblical witness, and can be claimed by the community.
- Inclusive language for humanity, expansive language for God.
- Make use of silence for prayerful reflection.
General Guidelines

Music and Art in Worship

• Music should be integrated with all of liturgy; connect with text, not just favorite hymns/songs
• Should reflect our Reformed tradition and the diversity of cultures in the church
• Pay attention to theological content, ease of singing, concerns about language, and compatibility of text/tune
General Guidelines

Music and Art in Worship (continued)

• Use of music and other art forms should awaken us to God’s presence; when they only seek to call attention to themselves, they are idolatrous.

• The selection and creation of music and art for worship must be subject to the same scrutiny and guidelines that apply to every aspect of worship.
General Guidelines

Copyright, Licensing, Permissions

• Copyright and licensing: authors and composers deserve appropriate credit and compensation for their work; infringement of copyright law can result in substantial fines

• “The Church Musician and Copyright Law” Presbyterian Association of Musicians (presbymusic.org)

• Licensing Organizations: GIA/OneLicense, CCLI, OCP/LicenSing, Presbyterian Publishing Corp.
General Guidelines
Presbytery Meetings

Models / Options for Ordering Worship

A. Service for the Lord’s Day (word and sacrament)  
   (Directory for Worship, *Book of Common Worship*)

B. Daily Prayer (evening, night, morning, midday)  
   (Directory for Worship, *Book of Common Worship*)

C. Other Options (special occasions, needs)  
   1. Commissioning (*Book of Common Worship*)  
   2. Healing and Wholeness (*Book of Common Worship*)
Presbytery Meetings

Model One: Service for the Lord’s Day

gathering  praise, confession, peace
WORD      reading, proclamation, response
SACRAMENT reaffirm. of Baptism and/or Lord’s Supper
sending   commitment, going to serve
Presbytery Meetings

Model Two: Daily Prayer

opening words brief sentences of Scripture
PSALMS singing psalms or other songs
SCRIPTURE reading, silence, Confessions
PRAYER thanksgiving and intercession
dismissal sharing signs of peace

may also include confession; thanksgiving for baptism, light
Presbytery Meetings

Other Models for Worship

1. Commissioning to Service
   see 2018 *Book of Common Worship*, pp. 516–522

2. Healing and Wholeness
   see 2018 *Book of Common Worship*, pp. 731–765
Presbytery Meetings
Ordination and Installation

Key Principles

• All ordination is rooted in Baptism, every Christian’s ordination to ministry in Jesus’ name
• Ordination has more to do with the ministry of the whole church than any individual’s calling
• Different forms of ministry have different functions, but all related and connected
• Services of ordination should reflect this mutuality of ministry, relational nature
Ordination and Installation

Shape of the Ordination Service

gathering
WORD
Ordination
EUCHARIST
sending
Ordination and Installation

Act of Ordination (and Installation)

Statement on Ordination (and Installation)
Reaffirmation of Baptism [with Anointing]
Constitutional Questions
Prayer of Ordination
  Prayer for the Gifts of the Spirit, Laying on of Hands
Declaration of Ordination (and Installation)
Welcome
Charge to the Newly Ordained
Presentation of Symbols of Ministry
Charge to the Congregation
Ordination and Installation

Roles of the Moderator: Ordination

• Opening words, presenting candidate
• Statement on Ordination/Installation
• Reaffirmation of Baptismal Covenant
• Constitutional Questions
• Prayer of Ordination
• Declaration of Ordination
Ordination and Installation

Shape of the Installation Service

gathering
WORD
Installation
EUCHARIST
sending
Ordination and Installation

Act of Installation

Statement on the Ministry of the Church
Constitutional Questions
Prayer of Installation
  Prayer to Rely on the Spirit, No Laying on of Hands
Declaration of Installation
Welcome
Charge to the Newly Installed
Presentation of Symbols of Ministry
Charge to the Congregation
Ordination and Installation

Roles of the Moderator: Installation

• Opening words, presenting candidate
• Statement on Church’s Ministry
• Constitutional Questions
• Prayer of Installation
• Declaration of Installation
Ordination and Installation
The 2018 *Book of Common Worship*

- English, Spanish, Korean
- Theological, Pastoral Commentary
- Shorter, Simpler Services
- More Robust Sourcebook Sections
- Creativity, Flexibility, Embodiment
- Fresh Design, Layout, Organization
- New Patterns for Eucharistic Prayer
- Mission in the World
  - Creation and Ecology
  - Justice and Reconciliation
  - Interreligious Events
- All 150 Psalms Included
- Ancient and Classic Prayers
- Scriptural and Topical Indexes
The 2018 Book of Common Worship

Ministry in the Church
• Ordination and Installation (English and Spanish)
• Receiving a Candidate under Care
• Recognition of a Certified Christian Educator
• Commissioning a Ruling Elder to Pastoral Service
• Installation of Council Leaders and Staff
• Prayers for Church Unity, in a Time of Division, Stewardship, Peace, Moderator, Mission, Examination, Election, Reception, Enrollment, Council Meetings (pp. 508–515)
Conclusion of Service, Congregational Occasions

• Thanksgiving for Faithful Service
• Dissolution of a Pastoral Call
• Recognition of a Pastor’s Retirement
• Constituting a Congregation
• Celebrating a Congregational Anniversary
• Uniting Congregations by a Presbytery
• Vacating a Church Building
• Dissolving a Congregation
The 2018 Book of Common Worship

Dedications

• Dedication of a Church
• Dedication of a Place for Sacred Use
• Dedication of a Health Care Facility
• Dedication of an Educational Institution
• Dedication of a Community Service Agency
• Dedication of a Home
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